

**Leathermarket JMB**



**Major Works Sub-Committee Meeting**

**Tues. 12<sup>th</sup> March 2024; 5.30 - 7.00pm**  
**Boardroom & “Teams”**



**Agenda**

- 1. Chairs Welcome, Introductions and Apologies**
- 2. Terms of Reference**
- 3. Minutes of Last Meeting**
- 4. Bathroom Renewals Update**
- 5. Major Works Programme Status Report**
- 6. Remedial Electrical Works: Gateway 2 Report**
- 7. Beeston House Lift Renewal S20 Consultation update**
- 8. Any Other Business**
- 9. Next Meeting**

Tuesday \_\_28<sup>th</sup> May 2024 5.30-7.00pm

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